

# **ALVSCE Executive Council Meeting**

Antin, Burgess, Davis, Greeno, Martin, McClaran, Ratje, Rutherford, Rutledge, Staten, Stevens  
Monday, February 27, 2023, 1:00 – 2:30 p.m.

Shane steps away, 2:00 – 2:30 p.m.

Forbes Room 307 and ZOOM (see EC Meeting Schedule for link/password)

## **1. Employee/Unit Issues**

- a. Department of Agricultural Education, Technology and Innovation Unit Review: Crisp summaries of 5 minutes or less from 3 mission areas, plus a financial summary, plus discussion – Staten, Antin, Martin, Rutherford 30 min
  
- b. Norton School of Human Ecology Unit Review – Staten, Antin, Martin, Rutherford 30 min

## **2. Business Finance, Budget**

## **3. Mission Areas**

## **4. Other Business**