

# DAVID E. COX FACULTY TEACHING AWARD RUBRIC/EVALUATION FORM

Nominee: \_\_\_\_\_ Unit: \_\_\_\_\_ Date: \_\_\_\_\_

Does the nominee meet the eligibility requirements?                      Yes      No      Unsure/Discuss

Was the packet submitted on time?    Yes      No      Unsure/Discuss

Was the packet complete and did it follow requirements?              Yes      No      Unsure/Discuss

**A. Teaching Quality (25)**

Narrative statement regarding recent and sustained excellence in teaching                      \_\_\_\_\_ / 5

TCE scores relative to comparison group, considering nominee's comments on TCEs              \_\_\_\_\_ / 10

Student comments and/or evidence of peer evaluation, and/or scope of formal teaching              \_\_\_\_\_ / 10

**B. Philosophy of Teaching, Teaching Methodology and Teaching Initiative/Innovation (15)**

Narrative statement of philosophy and methodology                      \_\_\_\_\_ / 5

Courses initiated or developed, and/or evidence of educational initiative                      \_\_\_\_\_ / 5

Evidence of innovation in teaching                      \_\_\_\_\_ / 5

**C. Service to the Teaching Profession (15)**

Curriculum development; related committee/leadership activities (UA, CALS, Unit)              \_\_\_\_\_ / 5

Community instructional activities/committees (e.g. high schools, community colleges)              \_\_\_\_\_ / 5

Teaching awards, teaching grants, publications related to instruction, other products              \_\_\_\_\_ / 5

**D. Service to Students: Research Education, Undergraduate and Graduate Academic Advising (15)**

Graduate student mentorship and committee service                      \_\_\_\_\_ / 5

Undergraduate academic advising and mentorship                      \_\_\_\_\_ / 5

Other activities in service to students                      \_\_\_\_\_ / 5

**E. Professional Growth and Competencies Development (15)**

Informal courses taught and/or completed (e.g., workshops, internships, continuing edu)              \_\_\_\_\_ / 5

Community organizations and student clubs involving advising, directing or instruction              \_\_\_\_\_ / 5

Public outreach and/or speaking engagements for the past two years                      \_\_\_\_\_ / 5

Letters (15)                      \_\_\_\_\_ / 15

Comments and total score:

\_\_\_\_\_ / 100